

EXTENSIONS OF REMARKS

TRIBUTE TO THE NATIONAL ASSOCIATION OF RETIRED FEDERAL EMPLOYEES

HON. CAROLYN B. MALONEY

OF NEW YORK

IN THE HOUSE OF REPRESENTATIVES

Monday, March 25, 1996

Mrs. MALONEY. Mr. Speaker, today I am pleased to rise to pay tribute to the National Association of Retired Federal Employees. We are happy to celebrate the 75th anniversary of this vital national organization which has been so integral to the rights of this Nation's retired Federal employees.

The National Association of Retired Federal Employees [NARFE] was formed on February 19, 1921, with 14 founding members. It now boasts a membership of nearly half a million with 1,740 chapters in every State as well as overseas. Their mission is to protect the earned benefits of retired Federal workers and their families. I am proud to say that they have continually accomplished this noble mission, with remarkable success, for over 75 years.

On this date, I am also proud to celebrate the 14th anniversary of Chapter 1871 of the National Association of Retired Federal Employees. Chapter 1871 serves retired Federal workers in the 14th Congressional District of New York. This local chapter of NARFE has been a tremendous help and an influential voice to countless retired Federal employees in that district. In this Chamber today, I am very pleased to give Chapter 1871 special recognition for all their dedicated work.

NARFE remains as important today as it was 75 years ago. It is the only national organization that is solely dedicated to protecting the interests of Federal retirees and their dependents. There is an ongoing need to educate the Government, the media, and the public on the true needs of Federal workers and their benefits. NARFE has successfully accomplished each and every one of these essential tasks.

Today, Mr. Speaker, in the year of its 75th anniversary and on the date of the 14th anniversary of Chapter 1871, I am very pleased to recognize the National Association of Retired Federal Employees for its many contributions to retired Federal workers and thereby to the Nation. I ask that my colleagues join with me in this celebration by paying tribute to its many years of accomplishments and dedication to serving retired Federal employees.

HONORING NORTH MIAMI CLEAN CITY WEEK

HON. CARRIE P. MEEK

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Monday, March 25, 1996

Mrs. MEEK of Florida. Mr. Speaker, from April 27 to May 3, 1996, the city of North Miami, under the leadership of Councilwoman

Jeanette Carr, will observe its sixth annual Clean City Week. Clean City Week offers the opportunity for community organizations to join forces to clean neighborhood eyesores while reinforcing community pride. Groups participating include the police department and its Explorers unit, area Boy Scouts, school leaders, and several charitable organizations.

This year's planned projects include collecting trash along a bayside shoreline, painting the houses of elderly residents, cleaning alleys, and painting over graffiti.

Clean City Week is an example of neighbors working together toward a positive end. All participants are to be commended for their efforts. I am proud that so many in my district care so deeply about their environment. My thanks to everyone working to make North Miami sparkle and shine.

HUMAN RIGHTS ABUSES IN SIKH NATION

HON. PHILIP M. CRANE

OF ILLINOIS

IN THE HOUSE OF REPRESENTATIVES

Monday, March 25, 1996

Mr. CRANE. Mr. Speaker, I rise today to recommend to my colleagues the video "Disappearances in Punjab," which was provided to my office by Dr. Gurmit Singh Aulakh, president of the Council of Khalistan. Produced by Hindu human rights activist Ram Narayan Kumar and ethnologist Lorenz Skerjanz, "Disappearances in Punjab" tells the story of Jaswant Singh Khaira, general secretary of the human rights wing, who has disappeared and has apparently been abducted by the Indian Government.

Khaira reported the abduction, torture, and murder of as many as 25,000 young Sikh men whose bodies were then cremated and listed as unidentified. Other human rights activists have claimed that as many as 100,000 Sikhs have been designated as "disappeared" by the Indian regime. The Indian Government has faced many similar charges before—including a February 25 article in the New York Times which described the Government as "rotten, corrupt, repressive, an anti-people"—but this video provides documented evidence of the brutal violence that Sikhs must face every day.

I hope my colleagues will take the time to review the video, and I am inserting a transcript for the RECORD. The Sikhs have struggled for independence and have been repressed by a central government. I support independence for Khalistan, and I believe that after reviewing this video, my colleagues will as well.

INTRODUCTION

On 31 August 1995, Punjab's Chief Minister Beant Singh was assassinated in a suicide mission of bombing carried out by a Sikh militant organization at the State government's Secretariat in Chandigarh. Beant Singh of the Congress party has taken office in early 1992 after winning the elections to the State Legislative Assembly, which the

main Sikh political groups had boycotted to pursue their decade long agitation for a radical measure of autonomy for Punjab. As the Sikh electorate, constituting the majority of Punjab's population stayed away from the polling, the Congress party won the elections, without a real contest. But the government formed by the Congress party under Beant Singh's leadership projected the election results as the democratic mandate to stamp out the Sikh agitation, promising to implement the mandate by all possible means. Reports of human rights violations became widespread.

The leaders of Hindu public opinion in Punjab argued that the due process of law was a luxury, which India could not afford while fighting the secessionist terrorism:

[Interview with Vijay Chopra, publisher and editor of Hind Samachar group of newspapers, who brings out the three most popular language dailies in northern India.]

Only the human rights groups and the individuals, with little influence on the working of the government, expressed indignation against the reports of police atrocities.

[Interview with Satish Jain, Professor of Economics at Jawaharlal Nehru University, New Delhi.]

Many inside observers of Indian politics, including the former President of India Zail Singh, admitted that the highhanded methods of the security forces, instigated the separatist terrorism.

[Interview with Zail Singh.]

HISTORICAL BACKGROUND OF THE SIKH SEPARATIST UNREST

Approximately twenty million Sikhs of India form less than 2 percent of the country's population, but constitute majority in the agriculturally prosperous Northwestern province of Punjab, which had been divided between India and Pakistan in 1947. Prosperous Jat Sikh farmers dominated the Akali Dal, the main political party of the orthodox Sikhs, that launched the agitation for the radical measure of autonomy for the State in early 1982. Jarnail Singh Bhindranwale, a charismatic religious preacher, who had already emerged on the scene as the messiah of "true Sikhs", rallied the discontented sections of the Sikhs, particularly the unemployed youth, to the Akali agitation. The Union government projected the agitation as a secessionist movement, and refused to negotiate decentralization of political power. The next two years of virulent violence, which also witnessed the rise of Sikh terrorism in the real sense, came to a head in June 1984 when Prime Minister Indira Gandhi ordered the military to flush out Bhindranwale and his armed followers from the Golden Temple of Amritsar in which they had taken shelter. When the operation was over, hundreds of Sikh militants, including Bhindranwale, and a larger number of Sikh pilgrims, were dead. The Akal Takht, an important shrine inside the temple complex regarded as the seat of political authority within the Sikh historical tradition, was rubble. For devout Sikhs, Bhindranwale and his followers, who had died fighting the Indian military, became the martyrs of the faith. A section of Bhindranwale's followers now began to talk of an independent Sikh state.

The Parliamentary elections held at the end of 1989, returned many extremist candidates under the leadership of Simranjit

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